



### **Can We Live Forever?** A Sociological and Moral Inquiry *Bryan S. Turner*

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#### **Description**

**An enlightening look into the medical, cultural, religious and philosophical implications of life extension.**

*Can We Live Forever?* addresses the modern debate about the Life Extension Project that results from revolutions (actual and predicted) in bio-medicine, transplantation, cosmetic surgery, genetic counseling, stem cell research, cryonics, cloning and so forth that cumulatively promise to deliver eternal life or at least 'prolongevity'. In an engaging and thought-provoking work, the author traces the rise of the Life Extension Project and its claims against an intellectual background of recent analyses of 'waste', sustainable environments and complexity theory.

Although there has been much discussion of increasing life expectancy, this book looks at a range of additional issues: the religious implications of life extension; the psychological consequences, such as ennui; the negative global social and economic factors; the problems of intergenerational justice. The possible benefits and adverse consequences of living forever are fully explored in this illuminating text, offering substance to social scientists working on ageing and demographic change, philosophers interested in questions of continuity and identity, theologians concerned with secular changes in the life course, as well as the general reader.

**Readership:** Intended for the general reader, this book will also hold much value to students of medical sociology, philosophy and cultural studies.

#### **Contents**

Longevity and the Population Debate; 2. The Social Utopia of Human Perfection; 3. Ancient and Modern Techniques of Longevity; 4. The Political Economy of Ageing; 5. The Moral and Spiritual Character of Old Age; 6. Vulnerability and the Ethic of Care; 7. Towards a New Paradigm of Ageing; 8. The Aesthetics of Ageing; References; Index

#### **About the Author**

Bryan S. Turner is the Alona Evans Distinguished Visiting Professor of Sociology at Wellesley College, the Director of the Centre for the Study of Contemporary Muslim Societies at the University of Western Sydney, Faculty Associate of the Center for Cultural Sociology at Yale University, and a member of the American Sociological Research Association. He has published widely on a variety of subjects within the field of Sociology.

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