



William Blake as Natural Philosopher, 1788-1795

By Joseph Fletcher

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William Blake's complex poems and images make formidable demands. The first words that come to mind for most of his struggling reader/viewers may be "religion" or "imagination." But there is a strong critical tradition of approaching Blake's work from the less expected angle of science and philosophy. Writing In the tradition of such foundational critics as Jacob Bronowski and Donald Ault, Joe Fletcher leaves no question that he is their worthy successor. — Morris Eaves, Professor of English and Richard L. Turner Professor of Humanities, Director, A. W. Mellon Graduate Program in the Digital Humanities, the School of Arts & Sciences, University of Rochester, Co-editor of William Blake Archive and Blake/An Illustrated Quarterly

William Blake as Natural Philosopher, 1788-1795 takes seriously William Blake's wish to be read as a natural philosopher, particularly in his early illuminated works, and reveals the way that poetry and visual art were for Blake an imaginative way of philosophizing.

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About the Author

Joseph Fletcher is Assistant Teaching Professor in the Department of English and Comparative Literature at the University of North Carolina at Chapel Hill, where he also serves as Managing Editor of the William Blake Archive.

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