



## Becoming – An Anthropological Approach to Understandings of the Person in Java

Konstantinos Retsikas

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## An ethnographic monograph centring on the island of Java that also makes a singular contribution to the anthropological theorising of the person.

'Konstantinos Retsikas has written a comprehensive and complex book [which] opens up a number of new ways to understand the person and supplements these views with a distinct emphasis on forms of communication. [...] "Becoming" is unquestionably worth reading, not only for young scholars but also for Javanologists and other academics interested in understanding the person as well as understanding Java and the person in Java.'—Susanne Rodemeier, 'South East Asia Research'

"Becoming – An Anthropological Approach to Understandings of the Person in Java" is a virtuoso and literally ground-breaking adaption of the work of Gilles Deleuze and Félix Guattari for anthropological fieldwork. Kostas Retsikas demonstrates that there is a highly flexible and extremely useful methodological apparatus at the heart of Deleuze and Guattari's schizoanalysis and doing so it opens a new theoretical door for the field of anthropology.'—Ian Buchanan, editor of 'Deleuze Studies'

'Becoming – An Anthropological Approach to Understandings of the Person in Java' is an ethnographic monograph that examines the ways in which the peoples of a peri-urban locality in East Java, Indonesia conceive of the person, by looking at how their everyday practices relate to understandings of ethnicity, kinship, Islam and gender. The volume is also a thought experiment that aims to make a theoretical contribution to the discipline of anthropology by proposing the concept of the 'diaphoron' person and redeploying the method of 'total ethnography'.

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## About the Author(s) / Editor(s)

Konstantinos Retsikas is a lecturer at the Department of Anthropology and Sociology at the School of Oriental and African Studies. His work focuses on Javanese ideas of the person, and he has written extensively on issues of embodiment, place making, violence and religion. He is currently working on a new research project on Islamic economics, charity and development practices.

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