

**Religion and the State****A Comparative Sociology***Edited by Jack Barbalet, Adam Possamai and Bryan S. Turner***Pub Date:** December 2011**Binding:** Hardback**Price:** £60 / \$99**ISBN:** 9780857287984**Category:** SOCIAL SCIENCE /

Sociology of Religion

**BISAC code:** SOC039000**BIC code:** HRAM2**Extent:** 296 pages**Size:** 229 x 152mm; 9 x 6**Illustrations:** 18+ tables and graphs**Rights Held:** World*This title is also available as an ebook***Description**

**Explores key issues in the modern tensions between state and religions by exploring a number of case studies from around the world.**

'Edited by three sociologists and comprised of essays from a distinguished group of social scientists, 'Religion and the State' considers the uniquely modern frictions between politics, economics, and traditional faiths. Far from a simplistic exploration of secularisation ... The tensions of religious liberty and religious conviction are familiar, yet the authors of this volume consistently urge us to stop seeing the secular and the religious as distinct realms. ... A giant step toward greater sophistication is found through evidence provided here.' —Gerardo Marti, 'LSE Review of Books' blog

With a clear statement of the theoretical issues in the debates about secularization and post-secularism, **Religion and the State: A Comparative Sociology** considers a number of major case studies – from China, Europe, Singapore and South Asia – in order to understand the rise of public religions in the modern state. By distinguishing between political secularization – the separation of state and religion – and social secularization – the transformation of the everyday practice of religion – this volume offers an integrating framework within which to analyze these different societies.

**Readership:** The book will be useful to scholars and undergraduate and graduate students in the fields of sociology and political science, as well as general readers interested in the topics of religion, state and civil society.

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Introduction: States, Consumption and Managing Religion; PART I: FROM DEPRIVITIZATION TO SECURITIZATION; 1. Religion in Liberal and Authoritarian States; 2. Religion in Prisons and in Partnership with the State; 3. The Secularization Thesis and the Secular State: Reflections with Special Attention to Debates in Australia; 4. Secularism, Religion and the Status Quo; 5. Managing China's Muslim Minorities: Migration, Labor and the Rise of Ethnoreligious Consciousness among Uyghurs in Urban Xinjiang; 6. The Tension Between State and Religion in American Foreign Policy; 7. Church, State and Society in Post-communist Europe; PART II: FROM PIETISM TO CONSUMERISM; 8. Chinese Religion, Market Society and the State; 9. Hindu Normalization, Nationalism and Consumer Mobilization; 10. Clash of Secularity and Religiosity: The Staging of Secularism and Islam through the Icons of Atatürk and the Veil in Turkey; 11. Gramsci, Jediism, the Standardization of Popular Religion and the State; PART III: CONCLUDING COMMENTS; 12. Concerning the Current Recompositions of Religion and of Politics; 13. Public Religions and the State: A Comparative Perspective

**About the Editors**

**Jack Barbalet** is Professor of Sociology and Head of the Department of Sociology at Hong Kong Baptist University.

**Adam Possamai** is Associate Professor in Sociology at the University of Western Sydney and President of the Research Committee on Religion at the International Sociological Association.

**Bryan S. Turner** is the Presidential Professor of Sociology at the Graduate Center, City University of New York, and Director of the Centre for the Study of Contemporary Muslim Societies, University of Western Sydney.

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